

HUNSBURY MEADOWS PARISH COUNCIL

PLEASE BE ADVISED THAT PARISH COUNCILLORS ARE SUMMONED AND THE PUBLIC INVITED TO ATTEND THE MONTHLY MEETING OF THE PARISH COUNCIL ON THE WEDNESDAY 5TH JULY 2023 AT 7.15 PM AT THE PINEHAM BARNS SCHOOL, DRAGONFLY WAY, UPTON, NORTHAMPTON. NN4 9FF

AGENDA

23-24

029. **Chairman** - To invite the Councillors and any members of the Public to the open meeting of Hunsbury Meadows Parish Council.
030. **Apologies** - To receive and approve apologies for absence.
031. **Declaration of Interests** - To receive declarations of interest under the Council's Code of Conduct relating to business on this agenda.
032. **Minutes** -To receive and approve the minutes of the Parish Council meeting held on the 7th June 2023(circulated).
033. **Matters arising** - To receive report on the matters arising from the minutes of the last meeting, not on this agenda.
034. **Public Participation** – To invite residents to address the Parish Council for maximum of 3 minutes each on a specific subject. The session to last for a maximum of 15 minutes. [Members of the public are discouraged to participate in the Council's discussion after this session]
035. **Presentation from potential clerk(s)**- Short presentation on why would like to be a clerk at HMPC.
036. **Northants Constabulary:** Report from the Police.
037. **Principal Authority Reports** - To receive a verbal report from our County Councillor/s in attendance.
038. **Planning**- none.
039. **Finance** –
 - (i) Internal Control Councillor' report regarding financial records up to 30th June 2023 (circulated).
 - (ii) To approve the list of payments for the month of June 2023 (circulated), and to receive and approve the balance of funds report(circulated).

040. Resolutions and Decisions:

- 1) Replacement of Flower tubs on Banbury Lane.
- 2) Overgrown hedges and state of roads within the Parish.
- 3) Pineham village bus route
- 4) Formation of a committee to interview applicants for position of a clerk.

041. Reports from the Councillors and Clerk:

- 1). Environmental Issues
 - i) Pathfinder III Project: progress report.
- 2) FOI request- Report from the clerk.
- 3) Insurance cover for ‘Incursion on Parish Property’- Report from the clerk.
- 4) Floral displays-report

042. Correspondence: Presentation of correspondence not circulated prior.

043. Date: Approval of the 6th September 2023 as a date of the next monthly Parish Council’s Meeting, Annual General Meeting and Annual Meeting of the Parish Council.

Signature: *Lalitkumar Patel*

Clerk & RFO

23rd June 2023