

## **HUNSBURY MEADOWS PARISH COUNCIL**

**PLEASE BE ADVISED** THAT PARISH COUNCILLORS ARE SUMMONED AND THE PUBLIC INVITED TO ATTEND THE MONTHLY MEETING OF THE PARISH COUNCIL ON THE WEDNESDAY 5<sup>TH</sup> OCTOBER 2022 AT 7.15 PM AT THE PINEHAM BARNS SCHOOL, DRAGONFLY WAY, UPTON, NORTHAMPTON. NN4 9FF

### **AGENDA**

#### **22-23**

057. **Chairman** - To invite the Councillors and any members of the Public to the open meeting of Hunsbury Meadows Parish Council.

“ One Minute Silence”

058. **Apologies** - To receive and approve apologies for absence.

059. **Declaration of Interests** - To receive declarations of interest under the Council's Code of Conduct relating to business on this agenda.

060. **Minutes** -To receive and approve the minutes of the Parish Council meeting held on the 7<sup>th</sup> Sept 2022(circulated):

061. **Matters arising** - To receive report on the matters arising from the minutes of the last month's meetings, not on this agenda.

062. **Public Participation** – To invite residents to address the Parish Council for maximum of 3 minutes each on a specific subject. The session to last for a maximum of 15 minutes. [Members of the public are discouraged to participate in the Council's discussion after this session]

063. **Northants Constabulary:** Report from the Police.

064. **Principal Authority Reports** - To receive a verbal report from our County Councillor/s in attendance.

065. **Planning-** None

066. **Finance** –

(i) Internal Control Councillor' report regarding financial records up to 30<sup>th</sup> September 2022 (circulated).

(ii) To approve the list of payments for the month of September 2022 (circulated), and to receive and approve the balance of funds report(circulated).

067. **Resolutions and Decisions:**

**068. Reports from the Councillors and Clerk:**

- 1). Environmental Issues
  - i) 'Don't be a Tosser' signs: Report.
  - ii) Pathfinder III-Progress report
  - iii) Vote of thanks to the volunteers of Inland Waterways Association and Cummin's Power.
  - iv) Notice Board for the Wildflower Meadow-Report.
  - v) Village Notice board-Report.
  - vi) Autumn planting.
- 2) Recruitment of Councillor-Approval of WNC Cllr. Imran Choudhury as a Parish Councillor.
- 3) Freedom of Information request regarding land within parish-Report.
- 5) Parish Plan- Report from the parishioner Mr Robert Kemp.
- 6) Autumn Parish Newsletter-progress report.

069. **Correspondence:** Presentation of correspondence not circulated prior.

070. **Date:** Approval of the 2<sup>nd</sup> November 2022 as a date of the next monthly Parish Council's Meeting.

Signature: *Lalitkumar Patel*

Clerk & RFO

25<sup>th</sup> September 2022