
HUNSBURY MEADOWS PARISH COUNCIL

PLEASE BE ADVISED THAT PARISH COUNCILLORS ARE SUMMONED AND THE PUBLIC INVITED TO ATTEND THE MONTHLY MEETING OF THE PARISH COUNCIL ON THE WEDNESDAY 2ND NOVEMBER 2022 AT 7.15 PM AT THE PINEHAM BARNS SCHOOL, DRAGONFLY WAY, UPTON, NORTHAMPTON. NN4 9FF

AGENDA

22-23

071. **Chairman** - To invite the Councillors and any members of the Public to the open meeting of Hunsbury Meadows Parish Council.
072. **Apologies** - To receive and approve apologies for absence.
073. **Declaration of Interests** - To receive declarations of interest under the Council's Code of Conduct relating to business on this agenda.
074. **Minutes** -To receive and approve the minutes of the Parish Council meeting held on the 5th October 2022(circulated):
075. **Matters arising** - To receive report on the matters arising from the minutes of the last month's meetings, not on this agenda.
076. **Public Participation** – To invite residents to address the Parish Council for maximum of 3 minutes each on a specific subject. The session to last for a maximum of 15 minutes. [Members of the public are discouraged to participate in the Council's discussion after this session]
077. **Northants Constabulary:** Report from the Police.
078. **Principal Authority Reports** - To receive a verbal report from our County Councillor/s in attendance.
079. **Planning-**
080. **Finance** –
- (i) Internal Control Councillor' report regarding financial records up to 31st October 2022 (circulated).
 - (ii) To approve the list of payments for the month of October 2022 (circulated), and to receive and approve the balance of funds report(circulated).
 - (iii) Budget discussion and amendments.
081. **Resolutions and Decisions:**
- 1) Councillors' vacancy.
 - 2) Establishing a "Good Neighbour Project Group" in association with ACRE.

082. Reports from the Councillors and Clerk:

- 1). Environmental Issues
 - i) 'Don't be a Tosser' signs: Report.
 - ii) Board for the Wildflower Meadow-Report.
 - iii) Autumn planting- Report.
 - iv) Pathfinder III project-Report.
- 2) FOI requests-Reports.
- 3) Parish Plan- Report from the parishioner Mr Robert Kemp.
- 4) Autumn Parish Newsletter-progress report.

083. Correspondence: Presentation of correspondence not circulated prior.

084. Date: Approval of the 7th December 2022 as a date of the next monthly Parish Council's Meeting.

Signature: *Lalitkumar Patel*

Clerk & RFO

24th October 2022